

Müharibələrin səbəbi din deyil

36 NEW YORK TIMES COMMENT

Trump, America's national clown

EMBARRASSING: His attitude towards women reflects race to the bottom

SOME Madison-area Democrats would be an American right now. The Republican campaign was ugly enough, it's gotten worse. On Tuesday, police stripped Donald Trump's campaign manager from assaulting a female reporter. The candidate boasted that he was not ashamed — a distinction without a difference. The real ap- pear in court and face a maximum one-year jail.

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So this from Trump, who brags about his multiple conquests, even naming it in, online, in a car whose girlfriend he seduced he was, at that moment, having an affair with. It got really ugly when Trump's short fingers became an issue that being a code, much like the one of one's doves.

Trump made it clear that his fingers were more than adequate — indeed, far from adequate and more staff at his opposition. The previously most ugly time in America was back in the 1950s, when an alcoholic and apparently gay Wisconsin senator named Joseph McCarthy tried to get presidential traction by insinuating that he had a long list of communists in the State Department.

Because there had been some truth to that previously, especially since we were all of a sudden during World War II, everybody can't see it. It became a national trauma, as a member will from beyond. McCarthy eventually went out also.

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FRIDAY, APRIL 1, 2016



A Syrian refugee child and her father in front of riot police in the Greek town. The performance of our world in the Syrian war has a political, not religious, ideology. USA 14.

POLITICAL: Bloodshed due to violent ideologies, conflict of interests

The Mongol invasions, the Roman conquests, the Napoleonic Wars, the Sino-Japanese War, the 20th century's World War, the far East Chinese-Japan war, the atomic bombing, the oil wars in the Middle East or the diamond wars in Africa.

It is today's world, none of the prevailing ideologies or political approaches is a peace-loving as the existence of Islam or Christianity. Amongst those who lead the world, we can count the leaders who honestly defend affection, respect, friendship, compassion and sacrifice on the fingers of one hand.

Basically, all geopolitical calculations are based on interests. No ideology surrounded by the self-seeking interests of politics shows a greater morality that advocates sharing one's food, house and possessions. None of them promises leading the poor, even when one is hungry, or protecting each brother's life.

It is a simple impossible to find a self-sacrificing fascist or an unselfish capitalist. No communist or profane business life in the regions north of the revolution. Some of these ideologies possess the self-interest, selfishness and compassion of a snake before.

The Institute for Economics and Peace conducted a detailed scientific research on the relationship between religion and warfare, and announced the results in its 2014 report. Contrary to expectations, the report announced that there was no scientific findings with regard to religion supporting violence and war.

The Institute was committed to finding answers to five key ques- tions through its research on peace and religion:

Q1 religion the main reason for conflict?

Q2 the proportion of believers and atheists determine the peace of a country?

Q3 the distribution of this and those populations determine the environment of peace in Muslim countries?

Q4 religion key to peace?

Q5 religion play a positive role in peace-building?

In answering the first question, the report estimated that none of the 20 armed conflicts going on in the world today can be traced to religious reasons. In today's world, none of the prevailing ideologies or political approaches is a peace-loving as the existence of Islam or Christianity. Amongst those who lead the world, we can count the leaders who honestly defend affection, respect, friendship, compassion and sacrifice on the fingers of one hand.

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BY SCOTT THOMPSON



Protesters rallying against Republican presidential hopeful Donald Trump in New York. Trump is a throwback to the ugly past. AFP photo



IBRAHIM TAKTAY

Wires have no winners; the one who loses, on the other hand, is humanity in its entirety.

Monqol və Roma istilaları, aztek-maya qətlamları, Napoleon müharibələri, 100-il müharibələri, 20-ci əsr dünya müharibələri, Uzaq Şərqi Çin-Yapon müharibələri, atom bombaları, Orta Şərqi neft, yaxud da Afrikanın almaz müharibələri...

Yüz milyonlarla insanın həyatını itirməsinə səbəb olan bu müharibələrin heç biri dini zəmində deyildi. Bu gerçəyin əksinə 20-ci əsr boyunca qanlı müharibələrin əsasında din olduğunu iddia edən təbliğat aparılıb. Halbuki din müharibələrinə ən çox nümunə göstərilən səlib yürüşlərində belə Avropadan gələn bir qrup soyğunçu xristian şəhərlərini xaraba qoymuşdu. 4-cü səlib yürüşündə o gündü adı ilə Konstantinopol, yəni İstanbul xaçlı ordusu tərəfindən işğal edilib qarət edildi.

Orta və yeni əsrdə katolik kilsəsinin ruhani liderləri olan papalar çox vaxt siyasətin fiquru halına gətirildilər. Protestant, katolik, pravoslavlar arasındakı müharibələr əslində Cənubi Avropa, Rusiya, Qitə Avropası və İngiltərə arasındakı güc savaqlarının əks olunması idi. Bənzər şəkildə məzhəb münaqişələri də qəbilələr və ya irqələr arasındakı siyasi mübarizələrin bir nəticəsi idi.

Kommunizm inqilablarla «inkışafı» müdafiə edərkən, faşizmin əsas prinsipi də üstün iqlərin aşağı irqələrə qarşı zorakılıqdan istifadə edərək üstünlük təmin etməsidir. Vəhşi kapitalizm isə böyük balığın kiçik balığı udduğu bir nizamdır. Müharibələrin əsl səbəbi milli maraqlar, iqtisadi və siyasi üstünlük əldə etmək, müstəmləkəçilikdir. Liviya müharibəsini qızıqdıran amil neft üzərindəki maraqlar idi. İraqda şiə-sünni-kürd münaqişəsinin təməlinə də neft və təbii zənginliklərin bölüşdürülməsi istəyi var. Suriyada ən çox ölümlərə səbəb olan hava bombardmanı edənlərin təməlinə heç bir dini ideologiyası yoxdur. Məqsədləri Aralıq dənizində

geosiyasi üstünlük əldə etmək və ya Yaxın Şərqə nəzarət etməkdir. Şiə-sünni münaqişələri ancaq əsas niyyəti gizlətmək üçündür.

Bu gün dünyaya hakim olan heç bir ideologiya, yaxud da siyasi yanaşma İslamın, yaxud da xristianlığın əsli qədər sülhsevər deyil. Dünyanı idarə edənlər arasında sevgini, hörməti, dostluğu, mərhəməti, fədakarlığı səmimi olaraq müdafiə edən liderlərin sayı bir əlin barmaqlarını keçmir. Bütün hesablar mənfəət üzərində qurulub. Siyasətin maraqları ilə əhatə olunmuş heç bir ideologiya yeməyini, evini, mülkünü, imkanlarını bölüşməyi müdafiə edən üstün əxlaq göstərmir. Özü ac olduğu halda, aqları doyurmağa, qardaşının nəfsini öz nəfsinə üstün görməyi tövsiyə etmir. Fədakar faşist tapmaq, eqoist olmayan kapitalistlə qarşılaşmaq demək olar ki, mümkün deyil. Heç bir kommunist həyatını inqilabın tələblərinə tərcih etməz. Bu ideyaların heç biri səmimi dindardakı fədakarlığa, xeyirxahlığa, mərhəmətə malik deyil.

İqtisadiyyat və Sülh İnstitutu (Institute for Economics and Peace) dinlə müharibələrin əlaqəsini ətraflı araşdırdı və nəticələrini 2014-cü ildəki hesabatları ilə elan etdi. Hesabat gözlənilənin əksinə, dindarlığın zorakılığı və müharibələri dəstəklədiyinə dair heç bir dəlil olmadığını açıqladı. İnstitut sülh və din araşdırmasında 5 əsas suala cavab axtardı.

1. Münaqişələrin əsas səbəbi dindirmi?
2. Bir ölkədə dindarların və ateistlərin nisbəti ölkə sülhünü müəyyən edirmi?
3. Müsəlman ölkələrində şiə və sünni bölgüsü sülh şəraitini müəyyən edirmi?
4. Sülhün açarı dindir?
5. Din sülhün qurulmasında müsbət rol oynaya bilərmi?

Hesabat ilk sualı cavablandırarkən 2013-cü ildə dünyadakı 35 silahlı toqquşmadan heç birinin tək-cə dini səbəbdən ortaya çıxmadığını bildirir. Bu münaqişələrin 14-də (40%) dinin rolu olmadığını, digər 21 qarşıdurmanın dinlə birlikdə ən az 3-4 fərqli səbəbə əsaslandığını müəyyən edib. Bu səbəblər arasında hökumət əleyhdarlığı, separatçı cərəyanlar, rəsmi ideologiya əleyhdarlığı, millətçi münaqişələr, təbii resursların bölüşdürülməsi var. Hesabatda İraqda davam edən qarşıdurmaların əsasında duran səbəblər bu şəkildə sıralanıb: din adı altında mübarizə ilə yanaşı etnik münaqişələr, rəsmi ideologiya ilə mübarizə, hökumət əleyhdarlığı. Liviyada davam edən toqquşmaların ən vacib səbəbləri: təbii resursların bölüşdürülməsi və hökumət əleyhdarlığı.

Hesabat ikinci suala yenə eyni institutun hər il nəşr etdiyi Qlobal Sülh İndeksi vasitəsilə cavab verir. İndeksə görə ən yüksək sülh səviyyəsinə malik 10 ölkənin üçü dindar ölkələrdən ibarətdir. Yenə sülh səviyyəsi ən yüksək 20 ölkənin 11-də xalqın 90%-i özünü dini inancları ilə xarakterizə edir. Araşdırma dindarlıqla müharibə şəraiti arasında konkret bir əlaqə tapa bilməyib. Hesabata görə, ən az sülhsevər ölkələrin ortaq cəhəti avtoritar rejimlər və demokratiya səviyyələridir. Ateizmin dövlət siyasəti olduğu Şimali Koreya, Çin və ya Qırğızıstan sülh mühitindən çox uzaqdırlar. Kommunist rejimlərin xalqları sülh şəraitindən uzaqlaşdırdıqları da hesabatın ortaya qoyduğu başqa bir dəlildir.

3-cü sual "sülh və məzhəb fərqləri arasında müəyyən edici əlaqə yoxdur" şəklində cavablandırılıb. Əhalinin 85%-i sünni, 15%-i şiə olan Qətər sülh səviyyəsi olaraq 11-ci yerdə olduğu halda, oxşar vəziyyətdəki Əfqanıstanda vətəndaş müharibəsi şəraiti yaranır. Yenə eyni şəkildə əhalisinin 50%-i şiə, 50%-i sünni olan Bəhreynə sülh mühiti olduğu halda, oxşar vəziyyətdəki Yəmənə vətəndaş müharibəsi baş verir.

İnstitutun araşdırması 4-cü sual üçün inkişaf etmiş demokratiya səviyyəsi və ya iqtisadi bərabərliyin sülhün üzərində daha güclü təsiri olduğunu ortaya qoyur.

Hesabatı müəyyən edən 5-ci və sonuncu sual, xüsusilə, dinlər arası əməkdaşlıq təşkilatlarının sülhün gücləndirici təsiri olduğunu müdafiə edir. Yəni dünya sülhü üçün dindarlar ittifaq etməlidir.

Müharibələrin əsas səbəbi zorakılığı əsas alan ideologiyalar və bu ideologiyaların əsasında qurulan mənfəət toqquşmalarıdır. Müharibələr, qırğınlar, soyqırımlar bəşəriyyətin çoxəsrlik eyibidir. Qan tökülməsini qanuni göstərəcək heç bir əsaslı səbəb ola bilməz. Müharibələrdən qazanan yoxdur, itirən isə bütün insanlıqdır. Əsrlərdir axan qanı durdurmaq dünya xalqlarının birinci məsələsidir. Bu isə ancaq pisin qarşısında yaxşılardan ittifaqı ilə reallaşa bilər.

Adnan Oktarın «New Straits Times»da dərc edilən məqaləsi:

<http://www.nst.com.my/news/2016/04/136587/religion-made-scapegoat-wars>

Sunday, 3 April 2016, 7:29 PM

TRY A DIGITAL SUBSCRIPTION 1

NEW STRAITS TIMES ONLINE

FRONTPAGE NATION BUSINESS LIFESTYLE SPORTS WORLD PHOTOS

Religion is not the "casus belli"

BY HARUN YAHYA - 1 APRIL 2016 @ 12:53 PM

THE Mongol invasions, the Roman conquests, the Aztec-Maya massacres, the Napoleonic Wars, the Hundred Years' War, the 20th century's World Wars, the Far East China-Japan wars, the atomic bombs, the oil wars in the Middle East or the diamond wars in Africa.

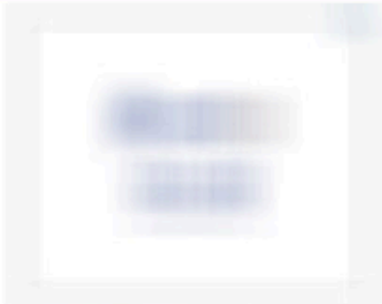
None of these wars, which caused the deaths of hundreds of millions of people, had religious grounds. On the contrary, a black propaganda claimed that religious conflicts were behind the bloody wars of the 20th century.

In fact, even in the Crusades, which were regarded as the paragon of religious wars, a group of looters from Europe plundered Christian cities. During the Fourth Crusade, the Crusader army looted and destroyed Istanbul, then called Constantinople.

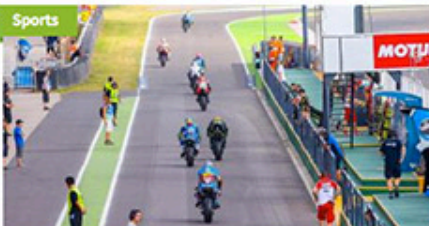
The popes who undertook the spiritual leadership of the Catholic Church in the Middle Ages and early modern period largely became political actors. Wars between Protestants, Catholics and Orthodox Christians were indeed the repercussions of the power struggles between Southern Europe, Russia, Continental Europe and England. Similarly, sectarian conflicts resulted from political conflicts between tribes, ethnic groups or races.

While communism advocates progress through so-called revolutions, the core principle of fascism is based on "superior" races gaining the upper hand over "inferior" races with the use of violence. Capitalism is an order in which the big fish eats the small fish.

The real causes of war are national interests, demand for more economic shares, political superiority or colonialism. It was the expectations of oil



Sports



Khairul fourth fastest in Argentina qualifying

KUALA LUMPUR: Rookie Khairul Idham Pawi notched an impressive fourth fastest time in qualifying at the Argentina Motorcycle Grand Prix this morning but was left to rue a penalty he had incurred earlier in free practice.

Buoyant blue half of Manchester

<https://www.harunyahya.info/az/meqaleler/muharibelerin-sebebi-din-deyil-92635>