

Atheist masonic denial of the soul

The atheist Masons' denial of the existence of spirit, and their claim that human consciousness is composed of matter, are not in accordance with science. On the contrary, modern scientific discoveries demonstrate that human consciousness cannot be reduced to matter, and that consciousness cannot be explained in terms of the functions of the brain.

A look at the relevant literature shows that scientists have reached no conclusion as a result of their efforts, spurred on by materialist belief, to reduce consciousness to the brain, and many have ultimately given up. Today, many researchers are of the opinion that human consciousness comes from an unknown source beyond the neurons in the brain and the molecules and atoms that form them.

After years of study, one of these researchers, Wilder Penfield, reached the conclusion that the existence of spirit is an undeniable fact:

*After years of striving to explain the mind on the basis of brain-action alone, I have come to the conclusion that it is simpler (and far easier to be logical) if one adopts the hypothesis that our being does consist of two fundamental elements [brain and mind (or soul)]. ...Because it seems to be certain that it will always be quite impossible to explain the mind on the basis of neuronal action within the brain... I am forced to choose the proposition that our being is to be explained on the basis of two fundamental elements." [brain and mind, or body and soul] (Wilder Penfield, *The Mystery of the Mind: A Critical Study of Consciousness and the Human Brain*, Princeton, New Jersey, Princeton University Press, 1975, p. 80, (emphasis added))*

What leads scientists to this conclusion is the fact that consciousness can never be described in terms of material factors alone. The human brain is like a marvelous computer, in which information from our five senses are collected and processed. But, this computer does not have a sense of "self"; it cannot conceive, feel or think about the sensations that it receives. The prominent English physicist, Roger Penrose, in his book *The Emperor's New Mind*, writes:

What is it that gives a particular person his individual identity? Is it, to some extent, the very atoms that compose his body? Is his identity dependent upon the particular choice of electrons, protons, and other particles that compose those atoms? There are at least two reasons why this cannot be so. In the first place, there is a continual turnover in the material of any living person's body. This applies in particular to the cells in a person's brain, despite the fact that no new actual brain cells are produced after birth. The vast majority of atoms in each living cell (including each brain cell)—and, indeed, virtually the entire material of our bodies—has been replaced many times since birth. The second reason comes from quantum physics...If an electron in a person's brain were to be exchanged with an electron in a brick, then the state of the system would be exactly the same state as it was before, not merely indistinguishable from it! The same holds for protons and for any other kind of particle, and for whole atoms, molecules, etc. If the entire material content of a person were to be exchanged with corresponding particles in the bricks of his house then,

in a strong sense, nothing would have happened whatsoever. (Roger Penrose, The Emperor's New Mind, Penguin Books, 1989, pp. 24-25, (emphasis added))

Penrose clearly says that, even if all human atoms were exchanged with brick atoms, the qualities that make a human being conscious would remain completely the same. Or we could think of it conversely. If we exchanged the particles of the atoms in the brain with the atoms in bricks, the bricks would not become conscious.



Prof. Roger Penrose

In short, what makes human beings human is not a material quality; it is a spiritual one, and it is clear that its source is an entity apart from matter. In the conclusion of his book, Penrose comments:

Consciousness seems to me to be such an important phenomenon that I simply cannot believe that it is something just "accidentally" conjured up by a complicated computation. It is the phenomenon whereby the universe's very existence is made known. (Roger Penrose, The Emperor's New Mind, Penguin Books, 1989, p. 448)

What is materialism's standpoint, then, in light of these findings? How can materialists claim that human beings are composed only of matter, and that a human being with intelligence, feelings, thoughts, memory and senses, could come to be by the chance composition of lifeless, unconscious atoms? How can they possibly think that such a process is possible?

These questions concern all materialists. But, on these topics, atheist Masonic writings contain ideas still more curious than anything found among the writings of materialists. When we look at these writings, we see clearly that behind the materialist philosophy lies the "worship of matter."

ATHEIST MASONIC MATERIALISM: THE DIVINIZATION OF MATTER

It is necessary to understand clearly what the materialist philosophy is: Those who espouse this philosophy believe that the great order and balance of the universe, and the millions of species of living things in the world, including human beings, came about only by the activity of the atoms that comprise matter. In other words, they think that lifeless and unconscious atoms are creators (Surely God is beyond that).

No matter how modern this idea may seem, it is, in fact, a reemergence of a corrupt belief that has existed since the earliest ages of history: Idolatry. Those who worshipped idols believed that the statues and totems they worshipped had spirit and power. In other words, they attributed consciousness and great power to lifeless, unconscious matter. Surely, this is obviously nonsensical. In the Qur'an, God refers to the irrationality of paganism. In the stories of the prophets, the spuriousness of pagan beliefs is especially emphasized. For example, it is revealed in a Qur'anic verse that the Prophet Abraham asked his father, "Father, why do you worship what can neither hear nor see and is not of any use to you at all?" (Surah Maryam: 42) It is clear that, to attribute divinity to lifeless matter, that cannot hear or see, and has no power, is evidently very foolish.

Materialists are modern examples of idolaters. They do not worship statues and totems made of wood and stone, but believe in the idea that matter constitutes, not only these, but all bodies, and think that this matter has limitless power, intelligence and knowledge. Atheist Masonic writings have some interesting things to say about

this, because atheist Masons openly confess this pagan belief, which is the essence of materialism. An article in Mimar Sinan magazine declares:

In order for a material object to come to be, atoms come together in a certain order. The force that causes this organization is the spirit possessed by each atom. Because every spirit is a consciousness, every created thing is an intelligent consciousness. And every created thing is intelligent to the same degree. A human being, an animal, a bacterium and a molecule are all intelligent to the same degree. (Onur Ayangil, "Yeni Gnose" (New Gnosis), Mimar Sinan, 1977, No. 25, p. 20, (emphasis added))

We notice that it is claimed here that every atom has intelligence and consciousness. The atheist Masonic writer making this claim proposes that every thing has consciousness because of the atoms it possesses and, because he rejects the existence of the human spirit, he regards a human being as a mass of atoms, just like an animal or lifeless molecules.

However, the fact is this: lifeless matter (atoms) has no spirit, consciousness or intelligence. This is a fact proved to us by both observation and experiment. Only living things have consciousness, which is the result of the "soul" that God has given to them. Of all living things, human beings are benefited with the highest degree of consciousness because they possess a unique spirit that God has given to them.

In other words, consciousness is not found in lifeless matter, as the atheist Masons believe, but in beings that have spirit. But, in order not to accept the existence of God, atheist Masons resort to the foolish belief that attributes "spirit" to atoms.

This materialist belief espoused by atheist Masons is a new expression of a pagan belief called "animism," which supposes that every material thing in nature (rocks, mountains, winds, water, etc.) has its own spirit and consciousness. The Greek philosopher Aristotle combined this belief with materialism (the belief that matter is uncreated and is the only absolute) and even today, the attribution of consciousness to lifeless things—being the essence of materialism—has become a kind of contemporary paganism.

Atheist Masonic writings are full of interesting accounts of this belief. An article in Mimar Sinan entitled "The Way of Truth" maintains:

If we accept the animist hierarchy that spirit exists in an atom, that a molecule directs the spirit in an atom, that a cell directs the spirit in a molecule, that an organ directs the spirit in a cell, is not the main spirit that directs the whole body the god of these lesser spirits? (Enis Ecer, "Gercegin Yolu" (The Path of the Truth), Mimar Sinan, 1979, No. 30, p. 29, (emphasis added))

This false and primitive doctrine leads atheist Masons to believe that the balance and order in the universe is affected by lifeless matter. Again, in Mimar Sinan, an article has appeared about the world's geological development. It states:

This surface deterioration occurs so subtly that we can say that the present state of life has been attained as a result of this hidden intelligence in magma. If this were not so, water would not collect in hollows and the earth would be completely covered by water. (Faruk Erengul, "Evrende Zeka" (Intelligence in the Universe), Mimar Sinan, 1982, No. 46, p. 27, (emphasis added))

Another article in the magazine Mimar Sinan claims that the first living cells, and those that multiplied from them, were conscious, formed a plan and implemented it:

The beginning of life on earth happened when a single cell came to be. This single cell immediately began to move and, under a vital and truly rebellious impulse, divided in two and continued along this path of infinite division. But these separated cells perceive no purpose to their wandering and, as if fearing this wandering and under a powerful instinctive drive of self-preservation, these separated cells co-operate among themselves, come together and work in a total democratic harmony and self-sacrifice in the creation of those organs critical for life. Albert Arditti, "Hurriyet-Disiplin-Dinamizm-Statizm" (Freedom-Discipline-Dynamism-Statism), Mimar Sinan, 1974, No. 15, p. 23

But, contrary to what is asserted in this quotation, there is no consciousness in a living cell. To believe this is nothing but superstition. Again, as we see in the above quotation, in order to deny the existence and creative activity of God, they attribute farcical attributes to atoms, molecules and cells, such as intelligence, the ability to plan, self-sacrifice and even display "democratic harmony." Just as it is nonsense to say of the creation of an oil painting that "the paints ordered themselves together according to a plan, and proceeded democratically and in harmony," so the atheist Masons' claim about the origin of life is nonsense.

Another common expression of the superstitious tenets of atheist Masonry and its materialism is the notion of "Mother Nature." We encounter this expression in documentary films, books, magazines and even commercials; it is used to express the belief that the lifeless matter that composes nature (nitrogen, oxygen, hydrogen, carbon, etc.) has a conscious power, and that it has by itself created human beings and all living things. This myth is not based on observation or logical reasoning, but is intended to win people over by means of mass indoctrination. The purpose is for people to forget God, the real Creator, turning instead to paganism, in which "nature" is regarded as the creator.

Atheist Masonry strives to give shape to this creed, strengthen and disseminate it, and supports all social forces that it regards as being its allies. An article in Mimar Sinan, entitled "Thoughts About The Concept and the Evolution of Solidarity from the Scientific Point of View," speaks of the "mysterious harmony that mother nature has ordered" and states that this is the basis of Masonry's humanist philosophy. It further states that Masonry will support those movements that espouse this philosophy:

When it considers from the point of view of the material give and take in the world of living things, that beneficial microbes which live on the earth and within us, all plants, animals and human beings exist in a mysterious harmony ordered by mother nature, and that they are continually engaged in an organic solidarity, I want to affirm once again that Masonry will regard every kind of psycho-social movement dedicated to well-being, peace, security and happiness, in short, every movement that is on the road to humanism and the universal unity of humanity, as means and actions that advance its own ideals. (Naki Cevad Akkerman, "Bilimsel Acidan Dayanisma Kavrami ve Evrimi Uzerine Dusunceler II" (Thoughts About The Concept and the Evolution of Solidarity from the Scientific Point of View II), Mimar Sinan, 1976, No. 20, p. 49, (emphasis added))

The most important of those "means and actions" that "advance the ideals of Masonry" is the purportedly scientifically based theory of evolution, the modern support for materialism and humanism.

In the next chapter we will take a closer look to the theory of evolution from Darwin's time to modern evolutionist propaganda, and we will discover the secret relationship of atheist Masonry to this greatest scientific error of all time.

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