

A Call For Unity



On 7 September, 2009, the *Oman Daily Observer*, published by the largest media company in Oman and the sultanate's highest-circulation English-language daily, carried an introduction to Harun Yahya's book [A Call for Unity](#) on its Ramadan page. Hasan Kamoopuri described Harun Yahya's views under the caption "A Call for Islamic Unity" and set out, with extracts taken from the book, how according to the Qur'an, Muslims and the People of the Book can live together in peace.

You can access articles and other works by Harun Yahya on the subject of alliance with the People of the Book from the Unionoffaiths.com website.

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Islam's call for unity

Ramadhan Commentary

By Hasan Kamoopuri

In his book, *A Call for Unity*, Turkish writer **Harun Yahya** says for the most part Muslims, Christians and Jews have common principles, beliefs, morals and moral values. The Holy Quran calls on the People of the Book (Christians and Jews) to come with Muslims as follows: *Q*uran, 2:143.

In short, it is an invitation to spread virtue around the world, a call to all Jews, Christians and Muslims who are sincere, conscientious, virtuous and fair in everything that we believe in the name of God and strive to live and extend the reach of God's message.

The followers of these three faiths believe that God created the universe and mankind of matter, created all life forms in a systematic way, gave each human being a soul, sent prophets to humanity throughout history, like Prophet Muhammad (Peace Be Upon Him), and Prophets Jesus, Moses, Noah, David, Abraham, Isaac and Ishmael, and believe in the Resurrection, Hell and Paradise.

The People of the Book and Muslims also have common moral values. For example, in a world in which carnal pleasures, single-purport politics and drug abuse, together with selfishness, greed, and heartlessness are spreading fast, the People of the Book value and seek to live by honesty, charity, modesty, selflessness, honesty, compassion, mercy and unconditional love.

Muslims love and respect People of the Book and Jews, know that they are loved and their people in God's presence, and believe in all the Prophets. Furthermore, Islam respects Jewish and Christian beliefs, values, and traditions. Allah commands Muslims to invite the People of the Book to unite on a common practice.

*Q*uran, "O People of the Book! Come to a proposition that is the same for us and you — that we should worship none but God nor associate any partners with Him, and not take one another as lords besides God" (Q' they have done, say: "There witness that we are Muslims" (Q'uran, 3:64).

As believers in God and His creation, Muslims, Christians and Jews need to unite under these promises. Islam recognizes both Muslims and Christianity as divinely revealed religions that originated in God's revelation and does not view them as systems of arbitrary religious beliefs. It regards Jews and Christians as People of the Book and advises Muslims to respect and respect their beliefs.

That is the Book without any doubt it contains guidance for those who guard against evil: those who believe in the Quran, perform proper and spend from what He has provided for them, those who believe in what has been sent down to you, what you send down before you, and

are certain about the Message" (Q'uran, 2:143).

These verses describe Muslims as people who believe in the Quran revealed to Prophet Muhammad (PBUH) as well as in the earlier divinely revealed books: the Pages of Prophet Abraham, the Torah revealed to Prophet Moses, the Book of Psalms revealed to Prophet David, and the Bible revealed to Prophet Jesus. However, more than these books were compared with and therefore contain both accurate, eg. belief in God, virtue, the Day of Judgment, and the resurrection of humanity's and accurate information.

Islam, a way of life founded on peace, requires believers to treat all people with justice and respect. The belief that there is no deity worthy of worship except Allah (God) is common to the three faiths.

He is God. There is no deity but Him. Pray for Him in this world and the Hereafter. Judgment belongs to Him. He will be returned to Him (Q'uran, 20:76).

This is what the LORD says: "I love the just and the just shall live by their faith." (Q'uran, 44:4)

There is Allah and he reveals all you wish (Q'uran, 45:22)

Many Biblical passages state this same belief.

"Worship the Lord your God and serve Him only." (Matthew, 4:10)

"... At the Lord our God, the Lord is One. Love the Lord your God with all your heart, all your soul, all your mind, and all your strength" (Mark, 12:29-30)

The Quran also contains the following good news: irrespective of the individual's religious affiliation, the unbeliever's role and competence, their efforts will come to naught and they will not achieve the results they desire. Every company and scheme to discriminate and oppress will eventually fail, and the schemes of those who oppose evil and injustice will not triumph over them, for the Quran states:

"They estimated their plan, but the plan was with God, even if they were such as to make the mountains smoke. Do not imagine that God will break His promise to the Messengers. God is all-mighty, Exactor of punishment (Q'uran, 14:46-47)

The duty of all believers is clear: they need to unite and join forces in order to establish societies dominated by peace, tranquility, prosperity, morality, goodness, happiness and security. If no co-ordinated effort for such a joint undertaking, God will give no success.

By the time, only man is in loss — except for those who believe and do right actions and urge each other to the truth and urge each other to righteousness (Q'uran, 107:1-3)

All Prophets called for the worship of God, for love and brotherhood, for the establishment of justice and the love in human society.

Islam sees Jesus as one of five great prophets — along with Noah, Moses, Abraham and Muhammad (Peace Upon Them All).

Muslims who believe in the solution to today's problems and stress is a return to the teachings of the divine Prophets. They were sent by the Almighty for the good of humanity.

Indonesians attend prayers at the Jakarta Islamic Centre mosque — AFP

<https://www.harunyahya.info/en/articles/a-call-for-unity>